



# Notice of Zoning Amendment

**Notice is hereby given** that the Council of the District of Sooke will consider giving **first, second and third readings** pursuant to the provisions of section 467 of the *Local Government Act* in the Council Chambers at 2225 Otter Point Road, Sooke, BC on **Tuesday, October 15<sup>th</sup>, 2024**, commencing at **6:00 pm** with regard to the following proposed Zoning Amendment Bylaw:

**Bylaw:** *Zoning Amendment Bylaw No. 915 (600-107), 2024*

**File No:** PLN01804

**Civic Address:** 1995 Caldwell Road, as shown on the attached subject property map.

**Legal Description:** Lot 1, Section 3, Sooke Land District, Plan EPP26146

**Applicant:** Marsden Construction Management Ltd.

In accordance with section 464(3) of the *Local Government Act*, a Public Hearing on this Zoning Amendment Bylaw must not be held because the proposed Zoning Amendment Bylaw is to permit a development that is in whole or in part, a residential development and the Zoning Amendment is consistent with *Official Community Plan Bylaw No. 400, 2010*.

## **Proposal:**

The purpose of *Zoning Amendment Bylaw No. 915 (600-107) 2024*, is to amend the zoning on 1995 Caldwell Road from Large Lot Residential (R1) to Medium Density Multi-Family 2 (RM2) for the purpose of developing ground-oriented multi-family residential in the form of townhouses.

## **Further Information:**

Relevant documents, the proposed bylaw, and additional information regarding this application will be published on the Council agenda for the October 15<sup>th</sup>, 2024 meeting. Council agendas can be viewed at <https://sooke.ca/municipal-hall/agenda-minutes/> and are posted by 12:00 noon on the Friday before a Council meeting.

If you have a general inquiry regarding the proposed Zoning Amendment Bylaw or if you would like assistance to inspect any relevant documentation, please contact Corporate Services by email at [corp@sooke.ca](mailto:corp@sooke.ca) or by phone at 250-642-1634.

**Jessica Bagnall**


Director of Corporate Services



**SUBJECT PROPERTY MAP**

**File: PLN01804**



 Subject Property

0 10 20 30 40 50 Metres