



**COMMUNITY GRANT REVIEW COMMITTEE**

**Tuesday, June 2, 2009 at 7:00 pm  
Location: Municipal Meeting Room**

**Meeting # 8**

**Agenda**

**1. Approval of Agenda**

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**2. Adoption of Minutes:**

- May 14, 2009
- May 26, 2009
- May 28, 2009

**3. Recommendation to Council**

**4. Adjournment**